

| Vertretungsplan                      |            |                                                                                                                                                                       |
|--------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tag                                  | Datum      |                                                                                                                                                                       |
| Freitag<br>16. Schulwoche<br>B-Woche | 16.01.2026 | <ul style="list-style-type: none"> <li>Kl. 10a – Mündliche KA En/HAZ (1.-5.Std.; SAA; C 2.1)</li> <li>Kl. 10b – Mündliche KA En/HAZ (1.-5.Std.; EL; B 2.2)</li> </ul> |

| Stunde | Klasse | Fach n. P. | Lehrkraft   | Fach i. V.                                   | Raum           |
|--------|--------|------------|-------------|----------------------------------------------|----------------|
|        |        |            |             |                                              |                |
| 1.     | 5a     | Bio        | SCHR        | En                                           | B 3.2          |
| 1.     | 8b     | En         | + TO        | Ch                                           | C 1.2          |
| 1.-5.  | 10a    | -          | SAA         | Mdl. KA En/HAZ                               | C 2.1          |
| 1.-5.  | 10b    | -          | EL          | Mdl. KA En/HAZ                               | B 2.2          |
|        |        |            |             |                                              |                |
| 2.     | 5c     | En         | SAA         | En                                           | C 3.1          |
| 2.     | 9b     | En         | TO          | Bio                                          | C 1.2          |
|        |        |            |             |                                              |                |
| 3.     | 5c     | Bio        | HTI         | Info                                         | A 3.1          |
|        |        |            |             |                                              |                |
| 4./5.  | 5a     | D/KL       | KNA<br>+ WU | Ku (10:30-11:10 Uhr)<br>Ma (11:10-11:50 Uhr) | A 2.2<br>B 3.2 |
| 4./5.  | 7a     | En/KL      | TO          | Ch                                           | C 1.3          |
|        |        |            |             |                                              |                |
|        |        |            |             |                                              |                |
|        |        |            |             |                                              |                |

**Aufsichten**

12:05-12:20 Uhr      Bus: FRA/KNA

**Nachschreiben (ab 12:25 Uhr)**

|          |    |            |
|----------|----|------------|
| Kl. 5-7  | RU | Raum A 2.3 |
| Kl. 8-10 | TO | Raum C 1.1 |